

COUNCIL MEETING

22 February 2023

COUNCIL MINUTE BOOK

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|-----|--|------------------------|
| 1. | Council - 14 December 2022 | (Pages 3 - 8) |
| 2. | Executive - 17 January 2023 | (Pages 9 - 14) |
| 3. | Executive - 14 February 2023 (to be laid on the table) | - |
| 4. | Planning Applications Committee - 8 December 2022 | (Pages 15 - 20) |
| 5. | Planning Applications Committee - 19 January 2023 | (Pages 21 - 28) |
| 6. | Planning Applications Committee - 9 February 2023 (to be laid on the table) | - |
| 7. | Performance and Finance Scrutiny Committee - 5 January 2023 | (Pages 29 – 32) |
| 8. | Performance and Finance Scrutiny Committee – 25 January 2023 | (Pages 33 – 38) |
| 9. | Employment Committee – 26 January 2023 | (Pages 39 – 42) |
| 10. | Licensing Committee – 15 February 2023 (to be laid on the table) | - |
| 11. | Joint Staff Consultative Group - 12 January 2023 | (Pages 43 - 44) |